

November 7, 2019

**National Stock Exchange of India Limited**  
Exchange Plaza, Bandra Kurla Complex,  
Mumbai – 400 051

**BSE Limited**  
Corporate Relationship Department  
Phiroze Jeejeebhoy Towers  
Dalal Street  
Mumbai- 400001

**Sub.: Newspaper Advertisement regarding intimation of the Board Meeting**

Dear Sirs,

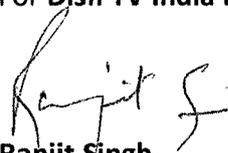
This is in continuation to our communication dated November 5, 2019, wherein in accordance with Regulation 29 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, the Company had intimated the Stock Exchange(s) that a meeting of the Board of Directors of the Company is scheduled to be held on **Thursday, the 14<sup>th</sup> day of November, 2019**, to *inter-alia* consider, approve and take on record the Un-Audited Financial Results of the Company for the Second Quarter (Q2) and six months period ended September 30, 2019 of the Financial Year ended 2019-20.

In this regard, please find enclosed herewith copies of the newspaper clippings duly advertised in two newspapers viz. "Business Standard" (All Editions) in English and "Navshakti" (Mumbai Edition) in Marathi.

Thanking you.

Yours truly,

For **Dish TV India Limited**



**Ranjit Singh**

**Company Secretary & Compliance Officer**

Membership No. –A15442



Encl: As above



**TENDER NOTICE : CPA-24-2019**

Digitally signed tenders under Two Bid System are invited for the following

**Tender No.:** SP/T-0105/0919 (RFx No: 3000006054)

**Description of tender:** Procurement of Hydrochloric Acid for Various TPS of MAHAGENCO.

**Due date & time of submission of Tender Bids:** Up to 14.00 hrs of 22/11/2019

**Contact Person:** Office of Chief Engineer (CPA), Tel No.: 022-26474211, Extn: 2488/3657.

For further details visit our website <https://eprocurement.mahagenco.in/>

**Chief Engineer (CPA)**

**ADVANI HOTELS & RESORTS (INDIA) LIMITED**

(CIN: L99999MH1987PLC042891)

**REGD. OFFICE:** 18A & 18B, Jolly Maker Chambers - II, Nariman Point, Mumbai 400021.

**Tel. No.:** 022 22850101 **Fax No.:** 022 2204 0744

**Email:** cs.ho@advanihotels.com, **Website:** www.caravelabeachresortgoa.com

**NOTICE**

NOTICE is hereby given that pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 next meeting of the Board of Directors of the Company will be held on Thursday, November 14, 2019 at Mumbai to inter alia consider and approve the Un-Audited Financial Results for the 2<sup>nd</sup> Quarter and half year ended September 30, 2019.

The financial results will be available on the company's website at [www.caravelabeachresortgoa.com](http://www.caravelabeachresortgoa.com) and also on the website of the stock exchanges viz BSE Limited - [www.bseindia.com](http://www.bseindia.com) and the National Stock Exchange of India Limited - [www.nseindia.com](http://www.nseindia.com)

Notice is also hereby given that as per the Company's Code of Conduct for Prevention of Insider Trading, the "Trading Window" for dealing in the securities of the Company is closed for all the Directors and designated employees of the Company from October 1, 2019 to November 16, 2019 and shall be re-opened 48 hours after the unpublished price sensitive information i.e. Un-Audited Financial Results of the Company are made public.

For Advani Hotels & Resorts (India) Limited



Place: Mumbai  
Date: November 6, 2019

**Sd/-**  
**Nilesh Jain**  
**Company Secretary**



**ELDECO HOUSING AND INDUSTRIES LIMITED**

**Regd. Office:** Eldeco Corporate Chamber-1, 2nd Floor, Vibhuti Khand (Opp. Mandi Parishad), Gomti Nagar, Lucknow-226010;

**Ph. No.:** 0522-4039999; **Fax:** 0522-4039900; **Website:** [www.eldecogroup.com](http://www.eldecogroup.com)  
**CIN:** L45202UP1985PLC099376

**NOTICE**

Notice is hereby given, pursuant to Regulation 29 and Regulation 47 of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, that the meeting of Board of Directors of the Company is scheduled to be held on **Thursday, the 14th day of November, 2019**, at 201-212, Splendor Forum, Second Floor, Jasola District Centre, New Delhi-110025 inter alia to consider and approve the Unaudited Financial Results (standalone and consolidated) of the Company for the quarter and half year ended September 30, 2019.

Further, the details will be available on the website of the Company i.e. [www.eldecogroup.com](http://www.eldecogroup.com) as well as on the website of the stock exchange i.e. [www.bseindia.com](http://www.bseindia.com)

By the order of the Board  
For Eldeco Housing and Industries Limited

**Date:** 06/11/2019  
**Place:** Lucknow

**-Sd-**  
**Chandni Vij**  
**Company Secretary**



**NATIONAL SEEDS CORPORATION LTD.**

(A Government of India Undertaking - "Mini Ratna" Company)

CIN: U74899DL1963GOI003913

BEEJ BHAWAN, PUSA COMPLEX, NEW DELHI-110012

E-mail: [nsc@indiaseeds.com](mailto:nsc@indiaseeds.com) | Website: [www.indiaseeds.com](http://www.indiaseeds.com)

**Tender Notice for Insurance of Stock in Transit-Marine Cargo Open policy**

National Seeds Corporation Ltd., a fast growing schedule "B" and a "Mini Ratna" PSU under Ministry of Agriculture and Farmers Welfare invites quotations through offline mode. Details of the Tender may be downloaded from the website of the Corporation <https://indiaseeds.eproc.in> and [www.indiaseeds.com](http://www.indiaseeds.com). Quotes completed in all respect can be submitted on or before 18.11.2019 up to 13.00 hr. at Head Office, New Delhi.

**Sr. General Manager (F&A)**



**DISH TV INDIA LIMITED**

**Regd. Office:** 18th Floor, A Wing, Marathon Futurex, N M Joshi Marg, Lower Parel, Mumbai-400013

**Corporate office:** FC-19, Sector-16A, Noida-201 301, (U.P)

**CIN:** L51909MH1988PLC287553, **Tel.:** 0120- 5047005/5047000, **Fax:** 0120-4357078

**E-mail:** [investor@dishd2h.com](mailto:investor@dishd2h.com), **Website:** [www.dishd2h.com](http://www.dishd2h.com)

**NOTICE**

Notice is hereby given pursuant to Regulation 47 read with Regulation 29 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, that a meeting of the Board of Directors of the Company will be held on Thursday, the 14<sup>th</sup> day of November 2019, *inter-alia*, to consider, approve and take on record the Un-Audited Financial Results of the Company for the 2<sup>nd</sup> quarter and six months period ended September 30, 2019.

The information contained in this notice is also available on the Company's website at [www.dishd2h.com](http://www.dishd2h.com) and the website of Stock Exchanges where the Company's shares are listed i.e. the National Stock Exchange of India Limited ([www.nseindia.com](http://www.nseindia.com)) and BSE Limited ([www.bseindia.com](http://www.bseindia.com)).

For Dish TV India Limited

**Sd/-**

**Ranjit Singh**

**Company Secretary & Compliance Officer**

Membership No. -A15442

**Place:** Noida

**Date:** November 5, 2019

**SHRI KRISHNA DEVCON LIMITED**

**Regd. Office:** "SRI KRISHNA" 805/806, Opp. Laxmi Industrial Estate,

New Link Road, Andheri (W) Mumbai-400053 (Maharashtra)

**Tel.:** 022-26732940, **E-mail:** [shrikrishnaelectra@hotmail.com](mailto:shrikrishnaelectra@hotmail.com)

**Web:** <http://shrikrishnadevconlimited.com>, **CIN:** L67190MH1993PLC075295

**PUBLIC NOTICE**

**Sub: Transfer of Shares of the Company in the name of Mrs. Ritu Singhania.**

Pursuant to SEBI circular no. SEBI/HO/MIRSD/DOS3/CIR/P/2018/139 dated 06-11-2018. This is to inform that the Company has received Transfer Application from Mrs. Ritu Singhania as detailed below:

Distinctive No(s)	Share Certificate No. From-To	Folio No.	No. of Shares	Name of the Transferor	Name of the Transferee
0002861701-1900	00028633-34	0003676	200	Mr. Amit Agarwala	Mrs. Ritu Singhania
0002402001-2300	00024036-38	0003676	300		
0002687901-8100	00026895-96	0003676	200		
0002806301-6400	00028079	0003676	100		
0002307401-7500	00023090	0003676	100		
0000672811-2910	00007741	0003676	100		

Accordingly we bring to the notice of General Public that any person or authority who has objection to above transfers shall intimate in writing to the Company or its Registrar & Transfer Agent (RTA) within 30 days of this Notice. If no objection is received within 30 days, the Company shall forthwith proceed for above transfers and the Company or RTA or any of its officers will not entertain and will not be responsible for any claim whatsoever arising or lodged after 30 days.

**Place:** Indore

**Date:** 04-11-2019

For, Shri Krishna Devcon Limited

**Managing Director**

**Registrar & Transfer Agent: Sharex Dynamic (India) Pvt. Ltd.**

Unit-I, Luthra Indst Premises, Andheri Kurla Road, Safed Pool,

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO PUBLIC AT LARGE THAT** my clients, **PANT NAGAR SINDHUDURG CO-OPERATIVE HOUSING SOCIETY LTD.**, bearing registration no. **BOM/HSG-8034**, duly registered under the provisions of Maharashtra Co-operative Societies Act, 1960 having Address at Building No.48, Pant Nagar, Ghatkopar (E), Mumbai - 400075, has cancelled, terminated and revoked the appointment of **M/S. SWASTIK VENTURES** as the developer of the scheduled property of the Society. The said Society and Developer had entered into a registered Development Agreement dated 16.07.2011 bearing Registration no. BDR7-05511-2011 dated 16.07.2011 and Power of Attorney dated 16.07.2011, Consent Affidavits by executed by the members of the said Society in favour of the Developer, whereby the society had granted development rights to the said Developer for redevelopment of the Scheduled property of the said Society. Therefore, the society hereby terminates, cancels and revokes the said redevelopment Agreement dated 16.07.2011 Power of Attorney dated 16.07.2011 and consent Affidavits of members and that the said **M/S. SWASTIK VENTURES** are not authorized to act as the Developers of my client i.e. the said Society and are no longer authorized to do any acts, deeds, matters or things on the basis of the said Development Agreement dated 16.07.2011, Power of Attorney dated 16.07.2011 and Consent Affidavits of members. Further, no person should enter into any transaction of whatsoever nature in respect of the subject property with the said Developer and in case any person/s enters into any agreement / understanding with the said developer with respect to the scheduled property of the society then same shall not be binding upon the society and would be entirely at their risks, costs and consequences.

**SCHEDULE OF PROPERTY :** All that piece or parcels of land or ground admeasuring 867 Square Meters or thereabouts as per MHADA certificate, bearing Survey No.236-A, CTS No.191(pt.), Village Ghatkopar, Taluka Kiro, along with structure standing thereon being Pantnagar, Sindhudurg Co-op. Housing Society Ltd. Building No. 48, Pantnagar, Ghatkopar East, Mumbai - 400 075, Dated this 07th day of Nov. 2019 **Shri Ajay R. Karuwath** Advocate High Court B-202, SO-OM CHS Ltd., Next to Gagangiri Tower, Mulund (E), Mumbai - 400081. Mobile: 9819911560 Email : ajaykaruwath@gmail.com

**VARUN MERCANTILE LIMITED**

Prashant M. Mokashi, Director in W/s, Pan Gulf Technologies Pvt. Ltd. Regd. Office: 147, 14th Floor, Atlantic 6th Floor, A wing, Lodha I-Think Techno Campus, Pokhran Road No.2, Thane (West), 400607 India, holding a Registration Certificate No. B - 0336/MUM/COM/0004/3/4/8276/2008 Issued on 03/03/2009 under the Emigration Act, 1983 for export of manpower India (Listing Obligations and Disclosure Requirements) Regulations, 2015, with effect from 28/11/2017. In the event there is any complaint against us, the same may be referred within 30 days of publication of this notice. Copies of the complaint may also sent to **Protector General of Emigrants, Ministry of External Affairs, Akbar Bhawan, Satya Marg, Chanakyapuri, New Delhi-110021** For PAN GULF TECHNOLOGIES PRIVATE LIMITED Sd/- (Director) Address : 6th Floor, A wing, Lodha I-Think Techno Campus, Pokhran Road No. 2, Thane (West), Maharashtra 400607. Station : Thane Date : 07/11/2019

This intimation is also available on Company's website at www.vml.org and on Stock Exchange website www.bseindia.com.

Pursuant to the Company's Code of Conduct to Regulate, Monitor and Report Trade in the Trading Window Close Period commenced from 1st October, 2019 will end 48 hours after the results are made public on 13th November, 2019.

By order of the Board

Place : Mumbai Forum Date: 06.11.2019 Company Seal

**PUBLIC NOTICE**

**जाहिर सूचना**  
सर्व संबंधितास या जाहिर सूचनेद्वारे असे कळविण्यात येते की, मयत श्रीमती. प्रमिला प्रकाश पाटील व श्री. प्रकाश पाटील, यांचे मालकीची सदनिका क्र. २०१, २रा मजला, "अर्ध ग्री" या इमारतीत, मौजे आचेळे, ता. वसई व जि. पालघर, येथे स्थित आहे, मयतास श्रीमती. सुप्रिया नाईक, श्रीम. शितल आये व श्री. हरिश्चंद्र प्रकाश पाटील, हे कायदेशीर वारस आहेत व याशिवाय अन्य वारस नाहीत. तरी देखील सदर सदनिकेवर कोणत्याही इस्मांचा, व्यक्तींचा वा संस्थेचा कोणत्याही प्रकारचा हक्क, हितसंबंध वा अधिकार असल्यास सदरची नोटीस प्रसिध्द झाल्यापासून सदर इस्मानांनी ७ दिवसांचे आत लेखी कागदोपत्री पुराव्यासह २०४, सिनेहार्डस बिल्डिंग, २रा मजला, बाबाजी ज्वेलर्स जवळ, न्यु गोल्डन नेस्ट रोड, भाईंदर (पुर्व), ठाणे ४०११०५, ह्या कार्यालयीन पत्त्यावर आपली हरकत नोंदवावी अन्यथा तसा कुणाचाही व कोणत्याही प्रकारचा हक्क, हितसंबंध, अधिकार नाही वा असल्यास तो सोडून दिला आहे असे समजण्यात येईल ह्याची सर्व संबंधितांनी नोंद घ्यावी. कागदोपत्री पुराव्याविना आलेल्या हरकतीचा विचार केला जाणार नाही. सही/- दि. ०६/११/२०१९ **भक्ती वि. ठाकर** वकील उच्च न्यायालय

**PUBLIC NOTICE**

On behalf of investigating th Ketan Meh Shantikumar M being Flat No.4 admeasuring at Thousand square feet Building known as CHS Ltd', along Parking Space constructed on 1259 and 1259 Ville Parle, situ Ville Parle (East along with 5 society of Rs distinctive num inclusive) vide S dated 13/08/20 Any person h respect of th premises or pa sale, exchange gift, mainten. possession, le license, hypoth title or benefi trust, right of emption or und other disposi decree, order o claiming how requested to m in writing toget documents to their office at Near Santacruz Mumbai 400 0 14 days from th failing which person(s) will I been waived an Dated 7th day of M/S AK Legal Pa

**भिवंडी निजामपूर**

प्रथम फेर ई-नि  
प्रभाग समिती क्र. १ ते ५ कामासोबत एल.ई.डी. साहित्यांची उदा. केबल आर्थिंग, पोल, केबल नव एकाच पाच कामासाठी प्र संकेस्थळावर दिनांक ०५ उपलब्ध आहेत. तर (bncmc.maharashtra) ३.०० वाजेपर्यंत मागविणे

**शुक्रा बुलियन्स लिमिटेड**

कॉर्पोरेट आयडेंटिटी क्रमांक: एल६७११०एमएच१९९५पीएलसी२८४३६३ नोंद. कार्यालय: २३२, २ रा मजला, पंचरत्न, अपिता हाऊस, मुंबई-४०० ००४. ईमेल: shukrabullions@yahoo.com वेबसाईट: www.shukrabullions.com दूर. क्र.: ०२२-२३६७२९९२, फॅक्स क्र.: ०२२-२३६३१६७

**सूचना**  
याद्वारे सूचना देण्यात येते की, सेबी (लिस्टिंग ऑब्लिगेशन्स अॅन्ड डिस्क्लोजर रिकव्हायमेंट्स) रेग्युलेशन्स, २०१५ चा रेग्युलेशन ४७ सहवाचता रेग्युलेशन २९ नुसार कंपनीच्या संचालक मंडळाची सभा, गुरुवार, १४ नोव्हेंबर, २०१९ रोजी सायं. १४.०० वा., इतर बाबींसह ३० सप्टेंबर, २०१९ रोजी संपलेल्या तिमाही/अर्धवर्षाकरिता अलेखापरिक्षित वित्तीय निष्कर्ष विचारात घेणे आणि मंजूर करण्याकरिता ३ रा मजला, पंचरत्न कॉम्प्लेक्स, ग्रॅन्ड भगवती हॉटेल जवळ, एस. जी. हायवे, बोडकदेव, अहमदाबाद, गुजरात-३८००५४ येथे स्थित कंपनीच्या कॉर्पोरेट कार्यालयात घेण्यात येणार आहे. ही माहिती कंपनीची वेबसाईट [www.shukrabullions.com](http://www.shukrabullions.com) वर आणि जेथे कंपनीचे शेअर्स सूचीबद्ध आहेत त्या स्टॉक एक्सचेंजची वेबसाईट [www.bseindia.com](http://www.bseindia.com) यावर सुध्दा उपलब्ध आहे.

**शुक्रा बुलियन्स लिमिटेड करिता सही/- चंद्रकांत शाह संचालक**

ठिकाण: मुंबई तारीख: ०७.११.२०१९ (डीआयएन: ०१९८८००९)

**STERLING**

**स्टर्लिंग अँड**  
नोंदणीकृत कार्यालय : युनिव्हर्सल मुंबई - 400 043 दूरध्वनी क्र. सीआयएन : U74999MH2 वेबसाईट  
सेबी (लिस्टिंग ऑब्लिगेशन्स अँड 29 बरोबर वाचण्यात येणारे रेग्यु विषयांबरोबरच 30 सप्टेंबर, अलेखापरिक्षित वित्तीय निष्कर्ष वि 14 नोव्हेंबर, 2019 रोजी घेण्याचे या सूचनेमध्ये असणारी माहिती व स्टॉक्स एक्सचेंजच्या वेबसाईट्स, यांच्यावर देखील उपलब्ध आहे.  
स्थळ: मुंबई दिनांक: नोव्हेंबर 06, 2019

**dishtv**

**डिशटीवी इंडीया लिमिटेड**  
नोंदणीकृत कार्यालय: 18वा मजला, ए सिंग, मॅरथन प्ल्युरेक्स, एन.एम. जोशी मार्ग, लोखर परक, मुंबई - 400013 कॉर्पोरेट कार्यालय: FC-19, सेंक्टर-16A, नोएडा - 201 301, (उ.प्र.) CIN: L51909MH1988PLC287553, दूरध्वनी क्रमांक: 0120-5047005/5047000, फॅक्स क्रमांक: 0120-4357078 ई-मेल: investor@dishd2h.com, वेबसाईट: www.dishd2h.com

**नोटिस**  
सेबी (उत्तरदायित्वांची सूची आणि प्रकटन आवश्यकता) नियम, 2015च्या नियम 29 सहवाचन केलेल्या नियम 47 नुसार याद्वारे नोटिस देण्यात येते की, कंपनीच्या संचालक मंडळाची एक बैठक, इतर विषयांसोबत, 30 सप्टेंबर, 2019 रोजी सणाच दुसऱ्या तिमाही आणि सहा महिने कालावधीसाठी कंपनीच्या अ-लेखा परिक्षित वित्तीय निष्कर्षांवर विचार करणे, मंजूर करणे आणि त्यांची नोंद घेण्यासाठी, गुरुवारी, 14 नोव्हेंबर, 2019 रोजी घेण्यात येईल.  
या नोटिसीमध्ये समाविष्ट माहिती कंपनीची वेबसाईट [www.dishd2h.com](http://www.dishd2h.com) आणि कंपनीचे सभासद सूचिबद्ध असलेल्या स्टॉक एक्सचेंजच्या म्हणजे नॅशनल स्टॉक एक्सचेंज ऑफ इंडीया लिमिटेड ([www.nseindia.com](http://www.nseindia.com)) आणि BSE लिमिटेड ([www.bseindia.com](http://www.bseindia.com)) या वेबसाईट्सवर देखील उपलब्ध आहे.  
डिश टीवी इंडीया लिमिटेड करिता सही/- हस्ताक्षर/ रणजित सिंग कंपनी सचिव आणि अनुपालन अधिकारी सदस्यत्व क्र.-A15442

मुंबई, ६ नोव्हेंबर

१ ला मजला

वसु

बँक ऑफ व

वसई (पू.)

१ ला मजला

वसई (पू.)

विवि